

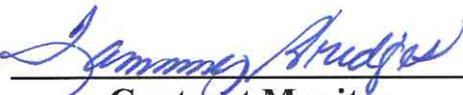
**Office of Lt. Governor
Department of Culture, Recreation & Tourism
Funding Agreement Checklist**

Agency/Program: DCRT/OCD/Division of Historic Preservation

Recipient: City of Alexandria

- Indicate:**
- Cooperative Endeavor
 - Professional Services Contract
 - Personal Services Contract
 - Consulting Services Contract
 - Social Services Contract
 - Grant: Indicate Specific Program – NPS – HPF**
 - Line Item Appropriation
 - Letter of Agreement

- | Yes | No | |
|-------------------------------------|--------------------------|--|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Does the agreement include budget worksheet? |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Does the agreement include anticipated uses? |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Does the agreement include estimated duration of the project? |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Does the agreement include goals, objectives, and measures of performance? |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Does the agreement indicate requirement of written progress report every six (6) months? |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Does the agreement notify the recipient of Louisiana Audit Law (R.S.24:513)? (See attached schedule) |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Has the comprehensive budget been approved by the appointing authority? |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Has the comprehensive budget been properly transmitted to the Louisiana Legislative Auditor? |

Signatures: 
Contract Monitor

2/2/11
Date


Appointing Authority

2-7-11
Date

CITY OF ALEXANDRIA
HISTORIC STRUCTURES SURVEY OF
ALEXANDRIA HISTORIC DISTRICT NO. 3

BUDGET

July 1, 2010 – June 30, 2011

	MATCH	GRANT AWARD	TOTAL
Personnel			
Principal Investigator – 10% of time @ \$80,000 annually	4,000	4,000	8,000
Other Personnel – 300 hrs. @ \$40/hr.	6,000	6,000	12,000
TOTALS	10,000	10,000	20,000
FEDERAL GRANT AMOUNT		\$10,000	
CASH MATCH		\$10,000	
TOTAL PROJECT COST		\$20,000	