

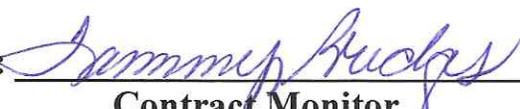
**Office of Lt. Governor
Department of Culture, Recreation & Tourism
Funding Agreement Checklist**

Agency/Program: DCRT/OCD/Division of Historic Preservation

Recipient: City of Alexandria
Alexandria Historic Preservation Commission
Alexandria, LA 71309

- Indicate:**
- Cooperative Endeavor
 - Professional Services Contract
 - Personal Services Contract
 - Consulting Services Contract
 - Social Services Contract
 - Grant: Indicate Specific Program NPS-Federal Funds
 - Line Item Appropriation
 - Letter of Agreement

- | Yes | No | |
|-------------------------------------|--------------------------|--|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Does the agreement include budget worksheet? |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Does the agreement include anticipated uses? |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Does the agreement include estimated duration of the project? |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Does the agreement include goals, objectives, and measures of performance? |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Does the agreement indicate requirement of written progress report every six (6) months? |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Does the agreement notify the recipient of Louisiana Audit Law (R.S.24:513)? (See attached schedule) |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Has the comprehensive budget been approved by the appointing authority? |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Has the comprehensive budget been properly transmitted to the Louisiana Legislative Auditor? |

Signatures: 
Contract Monitor

12/6/12
Date


Appointing Authority

12-6-12
Date

CITY OF ALEXANDRIA
HISTORIC STRUCTURES SURVEY OF
ALEXANDRIA HISTORIC DISTRICT NO. 3
(QUADRANT D)

BUDGET

September 1, 2012 – June 30, 2013

	MATCH	GRANT AWARD	TOTAL
Personnel			
Principal Investigator – ~33% of time @ \$30,000 annually	5,000	5,000	10,000
TOTALS	5,000	5,000	10,000

FEDERAL GRANT AMOUNT	\$ 5,000
CASH/IN-KIND MATCH	\$ 5,000
TOTAL PROJECT COST	\$10,000