

**Office of Lt. Governor  
Department of Culture, Recreation & Tourism  
Funding Agreement Checklist**

**Agency/Program:** DCRT/OCD/Main Street

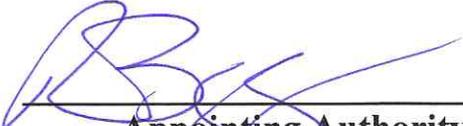
**Recipient:** City of Ruston  
P. O. Box 2069  
Ruston, LA 71273

- Indicate:**
- Cooperative Endeavor
  - Professional Services Contract
  - Personal Services Contract
  - Consulting Services Contract
  - Social Services Contract
  - Grant: Indicate Specific Program – NPS Historic Preserv Fund**
  - Line Item Appropriation
  - Letter of Agreement

- | Yes                                 | No                       |  |
|-------------------------------------|--------------------------|--|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Does the agreement include budget worksheet?   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Does the agreement include anticipated uses?   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Does the agreement include estimated duration of the project?  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Does the agreement include goals, objectives, and measures of performance?                           |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Does the agreement indicate requirement of written progress report every six (6) months?             |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Does the agreement notify the recipient of Louisiana Audit Law (R.S.24:513)? (See attached schedule) |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Has the comprehensive budget been approved by the appointing authority?                              |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Has the comprehensive budget been properly transmitted to the Louisiana Legislative Auditor?         |

**Signatures:**   
Contract Monitor

4/1/12  
Date

  
Appointing Authority

2-1-12  
Date

**ATTACHMENT B  
11-HP-13**

**CITY OF RUSTON  
CERTIFIED LOCAL GOVERNMENT PROGRAM  
RUSTON HISTORIC DISTRICT REASSESSMENT  
BUDGET**

**July 1, 2011– June 30, 2012**

<b>BUDGET CATEGORIES</b>	<b>GRANT AWARD</b>	<b>MATCH</b>	<b>TOTAL</b>
Consultant Fees	10,000.00	10,000.00	20,000.00

**TOTALS**

<b>FEDERAL GRANT AMOUNT</b>	<b>\$10,000</b>
<b>IN-KIND &amp; CASH MATCH</b>	<b>\$10,000</b>
<b>TOTAL PROJECT COST</b>	<b>\$20,000</b>

*Travel will be reimbursed in accordance with state travel regulations, PPM-49 Revised.*