

Contractor: St. Martin Parish Government

Title: Butte LaRose Boat Launch Upgrade

Contract No. ABFP-12-08

Budget:

CURRENT DNR ST. MARTIN PARISH PROJECTS

	Project	Contract Number	Budget	Status
1.	St. Martinville Opera House	2045-00-25	\$79,769.88	complete
2.	Henderson Bridge Enhancement	ABFP-01-11	\$121,200.00	Bid Awarded
3.	St. Martin Uncle Dick Dams	ABFP-02-01	\$236,009.65	Bids Opened
4.	St. Martin Parish Master Plan	ABFP-02-16	\$25,000.00	underway
5.	St. Martin Parish Henderson Est. Development	ABFP-02-24	\$25,000.00	underway
6.	Henderson Lake Study	ABFP-04-14	120,725.00	underway
7.	Development Concepts Inc. Henderson Lake Access Study Phases II	ABFP-04-23	20,000.00	underway
8.	Welcome Center		\$5,475,312.00	under construction - TEA-21 Project
9.	Children's Fishing Pier		\$4,294,000.00	Plans & Specs
10.	City of St. Martinville - RV Park		\$550,000.00	awaiting environmental clearance
11.	Hiking / Biking Trail		\$150,000.00	Plans & Specs
12.	Breaux Bridge Tourism Center Design		\$16,000.00	
13.	Butte LaRose Boat Landing		\$700,000.00	USACE Project
14.	Henderson Master Plan		\$50,000.00	USACE Project
15.	Lake Martin Eco-system Restoration		\$1,600,000.00	USACE CAP Project
16.	Felba Landing		\$500,000.00	Plans/Specs Complete Bid Next Summer
17.	Indian Bayou Improvements		\$360,000.00	USACE Wildlife Management Area
18.	Levee Road Improvements		\$7,020,000.00	DOTD Project - Underway
19.	Henderson Water Management Unit			USACE Pilot WMU
Total			\$21,363,016.53	

Legend Indicates Primary or Partnered with on Projects
included or delivered
U.S. Army Corps of Engineers Project
DOID Project
TEA-21 Federal Hwy Admin Project
Complete
Underway

ST. MARTIN PARISH MASTER PLAN



# Atchafalaya Basin Program REQUEST FOR CONTRACT

REQUESTING OFC/DIV: Atchafalaya Basin Program TYPE OF CONTRACT: Contract XX Cooperative Agmt  
 DIVISION ADMIN: Dept. of Natural Resources Amendment \_\_\_\_\_ Interagency Agmt  
 ASST. SECRETARY: \_\_\_\_\_  
 ACCOUNTING REVIEW - Source & Availability of Funds: \_\_\_\_\_

APPROVED BY:  This project is listed in FP&C/DNR MOU Budget (Copy Attached)

1. Contracting Party: St. Martin Parish Government Contact Person: President Guy Cormier  
 Address: Post Office Box 9 Telephone No.: 337.394.2200  
St. Martinville, Louisiana 70582 Federal Tax ID#: 72-6001273

2. a) Amount: \_\_\_\_\_ b) Funding Source: \_\_\_\_\_  
 c) Cost Center No.: ABFP-12-08 Capital Outlay Priority 1 \_\_\_\_\_  
 Capital Outlay f Priority 2 \$700,000  
 Capital Outlay f Priority 5 \_\_\_\_\_  
 Total: \$700,000

A copy of DNR insurance requirements was provided to this proposed contractor.

3. Project Manager: Don Haydel  
 4. Contract Term: 02/01/2012 - 01/31/2013 Justify if more than 12 months: \_\_\_\_\_

5. Project Title: Butte LaRose Boat Launch Upgrade

Objective: Upgrading the Butte LaRose Boat Launch by extending the launch out into the river to accommodate safe launching at low river stages as well as other improvements and additional appurtenances to ensure safe launching & public enjoyment of this facility.

6. Payment:  Actual Costs Incurred; \_\_\_\_\_ Fee Schedule; \_\_\_\_\_ Hourly; \_\_\_\_\_ Other (Explain) \_\_\_\_\_

7. **Documentation**

- A. Scope of Services must include Deliverables, Budget and Reports (type, frequency and no. of copies)
- B. Resumes (1 copy)
- C. Contract Certification Form (DNR-CD)
- D. Contract Justification Form (DNR-CJ)
- E. Civil Service Justification Form (DNR-CS)
- F. Request for Sole Source Selection Form (DNR-RS)
- G. Cost Benefit Analysis Documentation Form (DNR-CB)

**Amendments - Complete items 1, 4, 5, 8 (as applicable) and 9**

8. Original Amt.: \_\_\_\_\_ Amount of Revision: \_\_\_\_\_  
 Funding Source: \_\_\_\_\_ Grant No.: \_\_\_\_\_  
 Contract No.: \_\_\_\_\_

9. Type of Amendment: \_\_\_\_\_ Time Extension \_\_\_\_\_ Date Extended: \_\_\_\_\_  
 \_\_\_\_\_ Budget Revision \_\_\_\_\_  
 \_\_\_\_\_ Move Non-Cash to Cash \_\_\_\_\_  
 \_\_\_\_\_ Scope of Services \_\_\_\_\_

Reasons for Amendment: \_\_\_\_\_

**FOR CONTRACTS & GRANTS USE ONLY**

SECRETARY APPROVAL: \_\_\_\_\_

DATE: 3/2/2012

DEPARTMENT OF  
 NATURAL RESOURCES  
 CONTRACTS & GRANTS  
 MANAGEMENT  
 DIVISION  
 2012 JAN 13 PM 1:46