

**Office of Lt. Governor  
Department of Culture, Recreation & Tourism  
Funding Agreement Checklist**

**Agency/Program:** DCRT/OCD/Division of Historic Preservation

**Recipient:** Preservation Resource Center

- Indicate:**
- Cooperative Endeavor
  - Professional Services Contract
  - Personal Services Contract
  - Consulting Services Contract
  - Social Services Contract
  - Grant: Indicate Specific Program Historic Preservation Fund
  - Line Item Appropriation
  - Letter of Agreement

- | Yes                                 | No                       |  |
|-------------------------------------|--------------------------|--|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Does the agreement include budget worksheet?   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Does the agreement include anticipated uses?   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Does the agreement include estimated duration of the project?  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Does the agreement include goals, objectives, and measures of performance?                           |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Does the agreement indicate requirement of written progress report every six (6) months?             |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Does the agreement notify the recipient of Louisiana Audit Law (R.S.24:513)? (See attached schedule) |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Has the comprehensive budget been approved by the appointing authority?                              |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Has the comprehensive budget been properly transmitted to the Louisiana Legislative Auditor?         |

**Signatures:**   
Contract Monitor

10/27/10  
Date

  
Appointing Authority

10-27-10  
Date

*\*Budget will be transmitted to the Louisiana Legislative Auditor at a later date*

**PRESERVATION RESOURCE CENTER  
PRESERVATION IN PRINT**

**BUDGET**

**July 1, 2010 – June 30, 2011**

	<b>MATCH</b>	<b>GRANT AWARD</b>	<b>TOTAL</b>
Printing	27,500	27,500	55,000
Typesetting	2,500	2,500	5,000
<b>TOTALS</b>	<b>30,000</b>	<b>30,000</b>	<b>60,000</b>

<b>FEDERAL GRANT AMOUNT</b>	<b>\$30,000</b>
<b>CASH MATCH</b>	<b>\$30,000</b>
<b>TOTAL PROJECT COST</b>	<b>\$60,000</b>