

**Office of Lt. Governor  
Department of Culture, Recreation & Tourism  
Funding Agreement Checklist**

**Agency/Program:** DCRT/OCD/Division of Historic Preservation

**Recipient:** Preservation Resources Center  
923 Tchoupitoulas Street  
New Orleans, LA 70130

- Indicate:**
- Cooperative Endeavor
  - Professional Services Contract
  - Personal Services Contract
  - Consulting Services Contract
  - Social Services Contract
  - Grant: Indicate Specific Program NPS-Federal Funds
  - Line Item Appropriation
  - Letter of Agreement

- | Yes                                 | No                       |  |
|-------------------------------------|--------------------------|--|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Does the agreement include budget worksheet?   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Does the agreement include anticipated uses?   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Does the agreement include estimated duration of the project?  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Does the agreement include goals, objectives, and measures of performance?                           |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Does the agreement indicate requirement of written progress report every six (6) months?             |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Does the agreement notify the recipient of Louisiana Audit Law (R.S.24:513)? (See attached schedule) |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Has the comprehensive budget been approved by the appointing authority?                              |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Has the comprehensive budget been properly transmitted to the Louisiana Legislative Auditor?         |

**Signatures:** *Jammy Bridges*  
Contract Monitor

12/6/12  
Date

*Pam Breard*  
Appointing Authority

12-6-12  
Date

**PRESERVATION RESOURCE CENTER  
PRESERVATION IN PRINT**

**BUDGET**

**July 1, 2012 – June 30, 2013**

|               | <b>MATCH</b>  | <b>GRANT<br/>AWARD</b> | <b>TOTAL</b>  |
|---------------|---------------|------------------------|---------------|
| Printing      | 37,500        | 37,500                 | 75,000        |
| Typesetting   | 3,930         | 3,930                  | 7,860         |
| <b>TOTALS</b> | <b>41,430</b> | <b>41,430</b>          | <b>82,860</b> |

|                             |                 |
|-----------------------------|-----------------|
| <b>FEDERAL GRANT AMOUNT</b> | <b>\$41,430</b> |
| <b>CASH MATCH</b>           | <b>\$41,430</b> |
| <b>TOTAL PROJECT COST</b>   | <b>\$82,860</b> |