

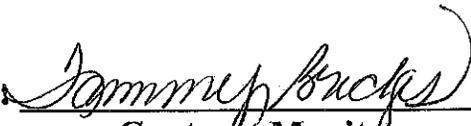
**Office of Lt. Governor  
Department of Culture, Recreation & Tourism  
Funding Agreement Checklist**

**Agency/Program: DCRT/OCD/Division of Historic Preservation**

**Recipient: Preservation Resource Center  
923 Tchoupitoulas Street  
New Orleans, LA 70130**

- Indicate:**
- Cooperative Endeavor
  - Professional Services Contract
  - Personal Services Contract
  - Consulting Services Contract
  - Social Services Contract
  - Grant: Indicate Specific Program – NPS Federal Funds**
  - Line Item Appropriation
  - Letter of Agreement

- | <b>Yes</b>                          | <b>No</b>                |   |
|-------------------------------------|--------------------------|---|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <b>Does the agreement include budget worksheet?</b>   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <b>Does the agreement include anticipated uses?</b>   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <b>Does the agreement include estimated duration of the project?</b>  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <b>Does the agreement include goals, objectives, and measures of performance?</b>                           |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <b>Does the agreement indicate requirement of written progress report every six (6) months?</b>             |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <b>Does the agreement notify the recipient of Louisiana Audit Law (R.S.24:513)? (See attached schedule)</b> |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <b>Has the comprehensive budget been approved by the appointing authority?</b>                              |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <b>Has the comprehensive budget been properly transmitted to the Louisiana Legislative Auditor?</b>         |

**Signatures:**   
**Contract Monitor**

11/26/13  
**Date**

  
**Appointing Authority**

11/27/13  
**Date**

**PRESERVATION RESOURCE CENTER  
PUBLICATION  
*PRESERVATION IN PRINT***

**BUDGET**

**July 1, 2013 – June 30, 2014**

	<b>MATCH</b>	<b>GRANT AWARD</b>	<b>TOTAL</b>
Printing	37,500	37,500	75,000
Typesetting	2,500	2,500	2,500
<b>TOTALS</b>	<b>40,000</b>	<b>40,000</b>	<b>80,000</b>

<b>FEDERAL GRANT AMOUNT</b>	<b>\$ 40,000</b>
<b>CASH/IN-KIND MATCH</b>	<b>\$ 40,000</b>
<b>TOTAL PROJECT COST</b>	<b>\$ 80,000</b>

Travel expenses will be reimbursed according to the revised state travel regulations listed in PPM-49.